2002 CAM	PAIGN CONTRIBUTIONS AND EXPLANSES	State of Nevada
Caroly	- Bruer & SWS	DIKE
Name (print)	Office (it applicable)	District (if applicable)
Mailing Address (ir	nclude city and zip took	Telephone No.
E-Mail Address	The state of the s	11/12/
Select Appropriat	te By(es) CAMBIDATE PA	CPRTY ☐ IND EXP ☐ AMENDED
☐ Rep	ort #1.—Rue August 27 2002	CERTIFIED MAIL
\ <b>D</b> Office	with a 2 year term. Period: Jan. 5, 2001 - Aug. 22, 2002 with 4-year term. Period: Dec. 20, 1998 — Aug. 22, 2002	CHITHED
Office	with a 6-year erm Period: Dec. 6, 1596 - Aug 22, 2002	FILE! LA
n	BAGs only: Driod: Deat 2000 - Aut 17, 2002	AUG 1 9 2002
Rep	ort #2 Due October 29, 2002	<b>AOG 1</b> 9 2002
Perior	d Aug. 202002 — Oct. 24, 2002	Secretary of Stand
Rep	ort #3 Due — January 15, 2003	FOR OFFICE USE ONLY
C Period	d: Oct. 25, 2002 - Jan. 3, 2003 BAGs only: Period: Oct. 25, 2002 Dec. 5, 2002	FOR OFFICE USE UNLI
x Co	BALANCE	
This figu	ure should reflect the balance shown on your last Disposition of	
Unspen	t Contributions Report, or last Contributions & Expenses Report,	if any
N <sub>E</sub>	CONTRIBUTIONS SUMMAR	Y .
'ar	Intribution" means a gift, loan, conveyance, deposit, payment of the property of anything of value other than the services of a volunteer	transfer or distribution
Tota	al amount of monetary contributions in excess of \$100	(11.6 20 11.1007)
<b>\</b>	al amount of monetary contributions of \$100 or less	
	al number of monetary contributions of \$100 or less	
	rest and income earned on contributions, if any	
	AL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 thro	ough 3)
	al amount of In Kind Contributions	
	EXPENSES SUMMARY	
6. Tota	al amount of monetary expenses in excess of \$100	
	al amount of monetary expenses of \$100 or less	
	ense for filing fee	
•	TAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 throu	gh 8)
	Remaining Balance (Subtract line 9 fi	om 4)
10. To	otal amount of In Kind Expenses	
	AFFIRMATION er penalty of perjury that the foregoing is true and correct.	
⊃'anature		Date Executed On
		DAGE 05
1.docد	Revised: MAR-02	PAGEOF